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PATENT  
Attorney Docket No. SYP-155RECEIVED  
APR 09 2001  
Technology Center 2600

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Parker  
SERIAL NO.: 09/745,920 GROUP NO.: 2623  
FILING DATE: December 21, 2000 EXAMINER: Not yet assigned  
TITLE: METHODS AND APPARATUS FOR MASS FINGERPRINTING OF BIOMOLECULES

#4  
Plunkett  
6/22/01

## INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicants hereby make of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the patents and publications are enclosed.

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REMARKS

In accordance with the provisions of 37 C.F.R. §1.97, this statement is being filed (CHECK ONE):

- ☒ (1) within three (3) months of the **Filing Date** or before the mailing date of the **First Office Action** on the merits; or
- ☐ (2) after the period defined in (1) but before the mailing date of a **Final Rejection** or **Notice of Allowance**, and
- ☐ the requisite Statement is below, **OR**
- ☐ the requisite fee under Rule 1.17(p), namely **\$240.00**, is included herein, or
- ☐ (3) after the mailing date of a **Final Rejection** or **Notice of Allowance** but before the payment of the **Issue Fee**, **AND**
- ☐ Applicant hereby Petitions the Commissioner to accept and consider the attached Information Disclosure Statement, **AND**
- ☐ the requisite Statement is below, **AND**

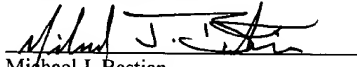
☐ the requisite petition fee due under Rule 1.17(i)(I), namely **\$130.00** is included herein.

It is respectfully requested that each of the references shown on the attached Form PTO-1449 be made of record in this application.

**FEE AUTHORIZATION**

Should any fee associated with the submission of this paper not be attached hereto as a check, the Commissioner is authorized to charge the missing fee to our Deposit Account, No. 20-0531. Any overpayments should be credited to said Deposit Account.

Respectfully submitted,



Michael J. Bastian  
Attorney for Applicant  
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PATENT  
Attorney Docket No. SYP-155  
(7783/571)

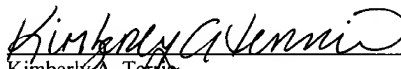
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Parker  
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FILING DATE: December 21, 2000 EXAMINER: Not Yet Assigned  
TITLE: METHODS AND APPARATUS FOR MASS FINGERPRINTING OF BIOMOLECULES

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Assistant Commissioner for Patents, Washington, DC 20231 on this 2nd day of April, 2001.

  
Kimberly A. Tenno

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

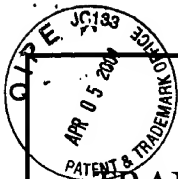
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Submitted herewith by Certificate of First Class Mailing is/are:

- Transmittal Form (1 page);
- Information Disclosure Statement (2 pages);
- Form PTO 1449 (1 page);
- IDS documents A1 and C1-C4; and
- A Return Receipt Postcard.



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TRANSMITTAL  
FORM

Application Serial Number	09/745,920
Filing Date	December 21, 2000
First Named Inventor	Parker
Group Art Unit	2623
Examiner Name	Not yet assigned
Attorney Docket No.	SYP-155
BATCH NO. (after allowance)	Not applicable
Patent No.	Not applicable
Issue Date	Not applicable

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## ENCLOSURES (check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Check Attached<br><input type="checkbox"/> Copy of Fee Transmittal Form  | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)<br><input type="checkbox"/> Formal Drawing(s)<br><input type="checkbox"/> Request For Continued Examination (RCE) Transmittal<br><input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application<br><input type="checkbox"/> Small Entity Statement<br><input type="checkbox"/> CD(s) for large table or computer program<br><input type="checkbox"/> Amendment After Allowance<br><input type="checkbox"/> Request for Certificate of Correction<br><input type="checkbox"/> Certificate of Correction (in duplicate) | <input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences<br><input type="checkbox"/> Appeal Brief (in triplicate)<br><input type="checkbox"/> Status Inquiry<br><input checked="" type="checkbox"/> Return Receipt Postcard<br><input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8<br><input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8<br><input type="checkbox"/> Additional Enclosure(s) (please identify below) |
| <input type="checkbox"/> Amendment/Response<br><input type="checkbox"/> Preliminary<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____] |  |   |
| <input type="checkbox"/> Petition for Extension of Time  |  |   |
| <input checked="" type="checkbox"/> Information Disclosure Statement<br><input checked="" type="checkbox"/> Form PTO-1449<br><input checked="" type="checkbox"/> Copies of IDS Citations A1 and C1-C4  |  |   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)  |  |   |
| <input type="checkbox"/> Sequence Listing submission<br><input type="checkbox"/> Paper Copy/CD<br><input type="checkbox"/> Computer Readable Copy<br><input type="checkbox"/> Statement verifying identity of above  |  |   |

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## SIGNATURE BLOCK

Respectfully submitted,  
  
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